

FOR OFFICE USE ONLY

9/2/99 SB

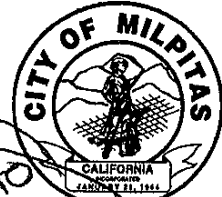
Received

Updated

Appointment date

COMMUNITY SERVICE

APPLICATION



4

(Type or Print Clearly)
PLEASE ANSWER ALL QUESTIONS COMPLETELY

appointed to
SAC

COMMUNITY ADVISORY COM.
or COMMISSION APPLYING FOR
SENIOR ADVISORY COM.
(408) 945-0536

Name: First Middle Last Home Telephone
BAKSHISH KAUR SANDHU

Address: Number Street Apt. #
2270, CREST HAVEN ST. MILPITAS, Apt. #
Are you a United States Citizen? YES How long have you lived in Milpitas? SINCE 1995

Present Employer Business Telephone
NOT WORKING. RETIRED

Address Occupation

Education:

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
	ECONOMICS		M.A.
	ENGLISH LIT		B.A.
	HINDI LANG.		"
	L.T.		

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
	Enclosed Two references -	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature

9/1/99
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD

Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



Community Service Application

TYPE OR PRINT CLEARLY • PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION/COMMITTEE APPLYING FOR: SR ADVISORY

Name: First JOYCE Middle M Last DOKLET

Home Telephone: (408) 263-5994

Address: 1515 Street Number No MILPITAS BLVD Apt. # 7

How long have you lived in Milpitas? 20 years

Present Employer: N/A

Business Address:

Business Telephone: ()

Occupation:

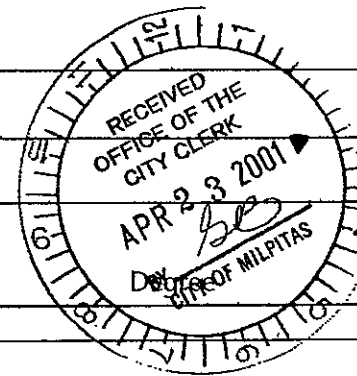
Education:

College, Professional, Vocational or other schools attended

Major Subject

Date

<u>SHANADOAH CONSERVATORY</u>	<u>MUSIC</u>		
<u>ALBANY BUSINESS COLLEGE</u>	<u>OFFICE MGMT</u>		



List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
	<u>AARP</u>	<u>PRES/VP</u>
	<u>Senior Advisory Commission</u>	<u>Member</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Have run organizations as head/other offices; educated to manage an office

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature: Joyce

Date: April 17, 2001

Appointments to commissions, committees and boards are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant. For more information call (408) 586-3000.

For Office Use Only

4-23-01

Received

Updated

Appointment Date

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS
COMMUNITY SERVICE
APPLICATION

000 1-3

OCT 09 2001

(Type or Print Name)
PLEASE ANSWER ALL QUESTIONS COMPLETELYSenior Advisory Commission
COMMISSION APPLYING FOR

Name First MILLO Middle D. Last LARSEN

Address Number 115 Street BIXBY DRIVE Apt. # _____

Home Telephone 263-1623 Email Address _____

Are you a United States Citizen? YES How long have you lived in Milpitas? SINCE 1978

Present Employer RETIRED Business Telephone _____

Address _____ Occupation _____

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of Montana, Missoula, MT	Philosophy	1957-1961	BA
College of San Mateo	Electronic Technology	1972-1975	AA
De Anza College, Cupertino, Calif	Pasadena	1988-1990	AA
San Jose State University	Education	1978-1981	MA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
	<u>None</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I am a senior citizen. I would like to help resolve
the problems of the senior citizens of Milpitas.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Milo D. Larsen
Signature

Oct. 9 2001
Date

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CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION APPLYING FOR

RAFAEL MAGANA HALA
 Name First Middle Last
907 Vasona Street, Milpitas, CA, 95035-4341
 Address Number Street Apt. #
(408) 946-2205 None
 Home Telephone Email Address
 Are you a United States Citizen? Yes How long have you lived in Milpitas? eight (8) yrs

None
 Present Employer Business Telephone
N/A

Address Occupation

Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Northern Bicol College (Phils.)	Preparatory	1948 & 1949	AA
-do- (Accounting)	Banking & Finance	1950 & 1951	BSC
-do- 2nd Yr. Law Proper	Law	1952 & 1953	Undergraduate

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1962 - 1967	3 year terms Holy Name Society & Parish Council	President
1964 - 1993	Coconut Federations of the Phils. (Local & Prov'l Chapt.	Pres. & Vice Pres.
1982 - 1993	Veterans Federation of the Phils.	Dist. Commander
1988 - 1993	Defenders of Bataan & Corregido & other USAFFE Front	District Commander
1978 - 1982	Young Policemen Association (Marines Norte Chapt.	Adviser

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1980 - 1982 Radio Broadcaster, DZVX, Bombo Radio, Abs-CBN; 1984 Delegate to the World
 Organization for "HUMAN RIGHTS" for 5 days at the Manila Hotel, Phils; a Religious Leader.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.


 RAFAEL M. HALA
 Signature

11/2001
 Date

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Community Service Application

TYPE OR PRINT CLEARLY • PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMISSION/COMMITTEE APPLYING FOR:

Senior Center Lunch Staff etc.

Name: First

Middle

Last

Home Telephone: (408) 934-1453

Address:

Street Number

Apt. #

Are you a United States Citizen?

How long have you lived in Milpitas?

Present Employer:

Occupation:

Business Address:

Business Telephone: ()

Education: College, Professional, Vocational or other schools attended

Major Subject

Date

Degree

<u>Milpitas Cosmetology</u>	<u>Hair</u>		<u>No</u>
<u>Cooking Classes Culinary</u>	<u>Yes</u>		
<u>Flower Design</u>	<u>Yes</u>		
<u>Electronics Assembly Adult Ed.</u>	<u>No</u>		

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
<u>98-2001</u>	<u>Friends of Community Museum</u>	<u>Artist</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

31 years experience in volunteer for United Way.
Volunteer Year Awards.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature:

Date:

For Office Use Only
<u>10-16-01</u> <u>LB</u>
Received
Updated
Appointment Date

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Mail directly to:

City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

letter mailed 9/21/01

DA/0006

FOR OFFICE USE ONLY
 9-20-01 *Gail*
 Received
 Updated
 Appointment date

COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

MEMBER OF SENIOR ADV. COM.

COMMISSION APPLYING FOR

Name: SURA First WEINER Middle (408) 262-7607 Last Home Telephone

Address: 424 Number WILKINSON CT Street MILPITAS Apt. #

Are you a United States Citizen? YES How long have you lived in Milpitas? 36 yrs.

Present Employer Business Telephone

Address Occupation

Education:

College, Professional,
Vocational or other schools attended

Major Subject

Date

Degree

<u>HIGH SCHOOL</u>	<u>HOME ECONOMICS</u>	<u>1943</u>	<u>GRAD.</u>
<u>BUSINESS SCHOOL</u>	<u>CALCULATOR</u>	<u>1943</u>	<u>GRAD.</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
<u>1968-</u>	<u>2001 INT. GUILD FOR INFANT SURVIVAL OF CA. TRIC.</u>	<u>DIRECTOR</u>
<u>1965-1970</u>	<u>MILPITAS P.T.A. SCOUTING AND CITY POLITICAL & HOME OWNERS ASSOC.</u>	<u>CO-FOUNDER</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I WILL BRING MY EXPERTISE IN ORGANIZATION TO THE SENIOR ADVISORY COMMISSION. FOR ME ON THE SUBCOMMITTEE FOR A NEW SENIOR CENTER & HOUSING.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Sura Weiner
Signature

9-19-01
Date

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